

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

FEB 2 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed.....

FEB 2 1979

The applicant..... Lander County combined Sewer & Water Dist. No. 2.....c/o George Holden P.O. Box 448 of..... Battle Mountain.....
Street and No. or P.O. Box No. City or TownNevada 89820....., hereby make application for permission to change the
State and Zip Code No. point of diversionof water heretofore appropriated under..... Application 34913.....

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... underground.....
Name of stream, lake or other source.
2. The amount of water to be changed..... 1.0 cfs.....
Second feet, acre feet.
3. The water to be used for..... Municipal.....
If for stock state number and kind of animals.
4. The water heretofore used for..... Municipal.....
If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, T19N, R44E, MDM, at
a point from which the NW corner of said Section 29 bears N 75° 12'
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
W 1795 feet
stated.
6. The existing point of diversion is located within..... SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30, T19N, R44E, MDM, at
a point from which the NE corner of said Section 30 bears N 21° 32'
If point of diversion is not changed, do not answer.
E 4858 feet
7. Proposed place of use..... Section 19: E $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$; Section 20: W $\frac{1}{2}$
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$; Section 29: N $\frac{1}{2}$ NW $\frac{1}{4}$; Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$, all in T.19N.,
R44E, MDM.
8. Existing place of use..... Section 19: E $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$; Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
SE $\frac{1}{4}$ SW $\frac{1}{4}$; Section 29: N $\frac{1}{2}$ NW $\frac{1}{4}$; Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$, all in T19N,
R44E, MDM
9. Use will be from..... January 1..... to..... December 31..... of each year.
Day and Month Day and Month
10. Use has been from..... January 1..... to..... December 31..... of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled and cased well equipped with
State manner in which water is to be diverted, whether by dam or other works,
deep well turbine and connected to existing municipal water system
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$40,000.00
13. Estimated time required to construct works.....1 year
14. Estimated time required to complete the application of water to beneficial use.....3 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This water right shall be co-mingled with other rights of the
Applicant

Compared LP/ha.....ja/dp.....Applicant Lander County combined Sewer
 & Water District No. 2
 By s/ George G. Holden
 Agent, P.O. Box 448
 Battle Mountain, Nevada 89820

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 34913 is issued subject to the terms and conditions imposed in said Permit 34913 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, but not to exceed 235.9 million gallons annually.

Actual construction work shall begin on or before.....April 22, 1980

Proof of commencement of work shall be filed before.....May 22, 1980

Work must be prosecuted with reasonable diligence and be completed on or before.....April 22, 1981

Proof of completion of work shall be filed before.....May 22, 1981

Application of water to beneficial use shall be made on or before.....April 22, 1984

Proof of the application of water to beneficial use shall be filed on or before.....May 22, 1984

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....APR 22 1980
 Completion of work filed.....APR 22 1980
 Proof of beneficial use filed.....DEC 2 1980
 Cultural map filed.....
 Certificate No. 9937 Issued APR 06 1982
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 22nd day of OCTOBER

A.D. 1979

William J. Newman
 State Engineer